# SCAPE – 3rd Quarterly Meeting

* February 23, 2018, 4pm (MST)
* Skype Call (Dan’s Skype handle: dancollins53). Dan will initiate the call. Stand by at about 3:55 pm.

**Topics for Discussion**

1. SCAPE Quarterly Survey
   * 10 of 11 received – Non-respondents are different than 1st quarter, so all teachers have submitted at least once
   * Technical difficulties? Word version was provided to overcome problems. Six teachers submitted Word version, 4 teachers submitted pdf version.
2. Finances / Reimbursement
   * Completion of paperwork (Telluride Institute just needs to get final signatures to become full “subawardee.”)
   * Receipt of funds / Reimbursement. Questions?
   * If you have questions for ASU Fiscal Specialist: Linda Guerrero she can be reached at the following: [linda.guerrero@asu.edu](mailto:linda.guerrero@asu.edu) or 480-727-4632
3. Purchasing/Learning Equipment
   * Each school will purchase what they need
   * Master equipment list is available on the SCAPE Google Drive here (cut and paste if hyperlink doesn’t work): [https://docs.google.com/document/d/18gFrHkxA9oheFjGILJgBL8CuJARJQayslrW2w8sl35w/edit#heading=h.gjdgxs](https://docs.google.com/document/d/18gFrHkxA9oheFjGILJgBL8CuJARJQayslrW2w8sl35w/edit%23heading=h.gjdgxs)
   * Who has NOT received their equipment?
   * Anyone need a tutorial? Would it be helpful to provide links for specific tools? (Vernier has great videos!).
4. SCAPE Websites (2)
   * Public website: [www.coloradoriverscape.org](http://www.coloradoriverscape.org)
   * Google Site: serves as a portal to all of SCAPE schools, data repository, and all curricular documents (stored on Google Drive). <https://sites.google.com/a/coloradoriverscape.org/units/home>
   * Problems with Google Data form?? (Kevin reported issues).
5. Database and Data Visualization
   * Questions for Shaun Ylatupa-McWhorter?
   * Who has uploaded data to SCAPE Google Drive? Issues?
   * Looking ahead to final outcomes—check out Story Maps! See this test that Dan made featuring the Orme School:

<http://www.arcgis.com/apps/MapJournal/index.html?appid=e3b4683827354912b3794cf3f2f05463> Note that all of the content (such as Google Sheets) still retains its interactive features. What story could YOU tell with your students? I will begin building a template for each of you.

1. Implementation of SCAPE Curriculum
   * 3rd Quarterly Survey Spreadsheet (Matthew is tracking who has implemented what).
   * If using the Word version of the report, please pay attention to the note: ‘Repeat Questions 5 through 15 for each lesson implemented’. In other words, please provide answers to the survey questions for **ALL** lessons implemented and do not lump them together under a single Unit.
2. School Visits from SCAPE core team
   * Any additional visits needed in the upcoming LAST quarter?
3. SCAPE Workshops
   * Workshops held June 18 - 24 and August 7-8 2017 and November 20. More needed?
4. What’s NEW
   * Dan set up a SCAPE Facebook page for more informal exchanges. Do you all have Facebook accounts? Would you be willing to add observations, pics, thinly veiled threats, to the site? Here is the address: <https://www.facebook.com/coloradoriverscape/> No posts since mid-December!
   * Telluride Institute is now a subawardee “partner.” Vicki Phelps is available to help with field work and implementation.
   * Monica Elser working on a consistent set of NGSS “standards” for SCAPE lessons.
   * New Grant application, *Testing the Waters*, sent to AZ Humanities TODAY. Consider asking your colleagues in literature, history, humanities, arts, media to participate. Builds on data and networks from SCAPE project.
5. Feedback on the program thus far? Suggestions?
6. Teacher Follow-up Interviews
   * Matthew will be conducting follow-up teacher interviews during March. He will be contacting each of you individually to set up a date and time for the interview. The interview will be to capture your experiences and reflections on implementing the SCAPE lessons. Interviews will take approximately 25 minutes.
7. Next Survey and Meeting
   * FINAL (4th) Quarterly Survey will be due May 16. Matt will send a reminder on May 14.
   * FINAL Quarterly Meeting will be Friday, May 25 at 4 pm MST. Matt will send a reminder on May 24.